



The Anglican Parish of
Holy Trinity Lara with
Christ Church Little River



Sunday 24th March 2024
Palm Sunday
Service of Prayer and Praise
Holy Trinity 10:00am | Christ Church 4:00pm

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Palm Sunday

Zoom <https://us02web.zoom.us/j/82715954960>

Welcome to a Service of Prayer and Praise at the Anglican Parish of
Holy Trinity Church Lara *with* Christ Church Little River.

We gather in this sacred space on the traditional lands of the Kulin nations,
and we respectfully acknowledge the current, past and emerging elders
of the Wadawurrung people.

Hymns

TIS 333 – All Glory, Praise & Honour

MP 242 – Hosanna, Hosanna

MP 463 – May the mind of Christ my Saviour

MP 457 – Make Way, Make Way

TIS 348 – Ride on, Ride on in majesty

*(TIS: Together in Song, EW: Essential Worship Kevin Mayhew, AHB: Australian Hymn Book,
MP: Mission Praise, ATE: All Together Everybody, HM: Hillsong Music)*

Sentence:

At the name of Jesus, every knee shall bend, in heaven and on earth and under
the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God
the Father. Philippians 2.10-11

Prayer of the day:

Everlasting God,
in your tender love for the human race
you sent your Son to take our nature,
and to suffer death upon the cross:
in your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Liturgy of the Palms

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

A minister may then address the people in these or similar words.

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection.

With Christians throughout the world,
we come together this week to call to mind,
and to express in word and action,
the centre of the Easter mystery:

our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah:
to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

All may hold up their palms for this blessing, said by the presider.

Sovereign God,

we thank you for these branches and crosses of palm.

By your blessing may they be for us signs of the victory of your Son.

May we who carry them in his name ever hail him as our Messiah,

and follow him in the way that leads to eternal life;

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. **Amen.**

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The Gospel of our Lord Jesus Christ according to Mark Chapter 11, verses 1-11

Hosanna in the highest.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

This is the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

Procession

The presider invites the people to the procession, saying,

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.
Let us proceed in peace.

In the name of Christ. Amen.

Hymn All Glory, Praise and Honour

*All glory, praise and honour,
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.*

1 You are the king of Israel,
great David's greater son;
you ride in lowly triumph,
the Lord's anointed one!

All glory, praise...

2 The company of angels
are praising you on high,
and we with all creation
together make reply:

All glory, praise...

3 The people of the Hebrews
with palms before you went;
our praise and prayer and anthems
before you we present.

All glory, praise...

4 To you before your passion
they sang their hymns of praise;
to you, now high exalted,
our melody we raise.

All glory, praise...

5 As you received their praises,
accept the prayers we bring,
for you delight in goodness
O good and gracious king!

All glory, praise..

Payer of the Day

Merciful God,
as we enter this holy week and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory forever. **Amen.**

Psalms 31.9-18

Have mercy upon me, O Lord, for I am in trouble: **my eye wastes away for grief, my throat also and my inward parts.**

For my life wears out in sorrow, and my years with sighing: **my strength fails me in my affliction, and my bones are consumed.**

I am become the scorn of all my enemies: **and my neighbours wag their heads in derision.**

I am a thing of horror to my friends: **and those that see me in the street shrink from me.**

I am forgotten like one dead and out of mind: **I have become like a broken vessel.**

For I hear the whispering of many: **and fear is on every side;**

While they plot together against me: **and scheme to take away my life.**

But in you, Lord, have I put my trust: **I have said 'You are my God.'**

All my days are in your hand: **O deliver me from the power of my enemies and from my persecutors.**

Make your face to shine upon your servant: **and save me for your mercy's sake.**

A reading from Paul's Letter to the Philippians 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,

did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him

and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear the word of the Lord.

Thanks be to God.

The Passion of our Lord Jesus Christ according to Mark 14.12-15.39

Glory to you Lord Jesus Christ.

The congregation should contribute the voices of the crowd and other groups of voices. These sections are marked "All" and are printed in bold.

Narrator: On the first day of Unleavened Bread, when the Passover lamb is sacrificed, the disciples said to Jesus,

Disciples All "Where do you want us to go and make preparations for you to eat the Passover?"

Jesus: "Go into the city and a man carrying a jar of water will meet you; follow him and where ever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

Narrator: So the disciples set out and went to the city and found everything as he had told them and they prepared the Passover meal. When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said to them,

Jesus: "Truly, I tell you, one of you will betray me; one who is eating with me."

Narrator: The disciples began to be distressed and to say to him one after another,

Disciple 1 All: "Surely not I?"

Disciple 2 All: "Surely it is not I, my Lord?"

Jesus: "It is one of the twelve, who is dipping bread into the bowl with me. For the Son of Man will go as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one to not have been born."

Narrator: While they were eating, Jesus took a loaf of bread and after blessing it, he broke it and gave it to the disciples saying,

Jesus: "Take, this is my body."

Narrator: Then he took a cup and after giving thanks, he gave it to them and all of them drank from it. Then he said to them,

Jesus: "This is my blood of the new covenant, which is poured out for many. Truly, I tell you, I will never drink again of the fruit of the vine until that day when I will drink it anew in the Kingdom of God."

Narrator: When they had sung hymns, they went out to the Mount of Olives and Jesus said to them,

Jesus: "You will all become deserters, for it is written 'I will strike the Shepherd and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

Narrator: But Peter said to him,

Peter: "Even though all will become deserters, I will not."

Jesus: "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

Peter: "Even though I must die with you, my Lord, I will not deny you."

Narrator: And all of them said the same. Then they went to a place called Gethsemane and he said to the disciples,

Jesus: "Sit here while I pray."

Narrator: And he took with him Peter, James and John and he began to be distressed and agitated. He said to them,

Jesus: "I am deeply grieved, even to death. Remain here and keep awake."

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: "Abba, Father, for you all things are possible. Remove this cup from me, yet not as I want but what you want."

Narrator: And he went back to where Peter, James and John were and found them sleeping.

Jesus: "Simon, are you asleep? Keep awake and pray that you may not come into this time of trial, for the spirit is indeed willing, but the flesh is weak."

Narrator: Again he went away and prayed, saying the same words, and once more he came and found them sleeping, for their eyes were very heavy. They did not know what to say to him. He went away a third time and upon returning, he said,

Jesus: "Are you still sleeping and taking your rest? Enough! The hour has come. The Son of Man is betrayed into the hands of sinners. Get up. Let us be going. See, my betrayer is at hand."

Narrator: While he was speaking, Judas, one of the twelve, arrived and with him was a crowd with swords and clubs, from the chief priests, the scribes and the elders. The betrayer had given them a sign, saying,

Judas: "The one I will kiss is the man. Arrest him and lead him away under guard."

Narrator: As Jesus approached the group, Judas went up to him.

Judas: "Rabbi!"

Narrator: And he kissed him and the guards laid hands on Jesus and arrested him. But one of those who stood by drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching and you did not arrest me. But let the Scriptures be fulfilled."

Narrator: And all the disciples deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. The guards caught him, but he left the linen cloth and ran off naked. The guards took Jesus to the high priest and all the chief priests, the elders and the scribes assembled.

Peter had followed at a distance, right into the courtyard of the high priest and he was sitting with the guards warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death. But they found none. Many gave false testimony against him and their testimonies did not agree. Some stood up and gave false testimony against him saying,

Council Members All: **"We heard him say, 'I will destroy the temple that is made with hands, and in three days I will build another, not made with human hands.'"**

Narrator: But even on this point their testimony did not agree. Then the high priest stood before the assembled group and asked Jesus,

High Priest: "Have you no answer? Why is it that they testify against you?"

Narrator: Jesus was silent. Again the high priest asked him,

High Priest: "Are you the Messiah, the Son of Blessed One?"

Jesus: "I am. You will see the Son of Man seated at the right hand of the Power and coming with clouds of heaven."

High Priest: "Why do we still need witnesses? You have heard this blasphemy! What is your decision?"

Narrator: And all of them condemned him to death. Some began to spit on him. They blindfolded him and began to strike him, saying,

Council Members All: "Prophecy! Prophecy!"

Narrator: The guards took him away and beat him. While Peter was below in the courtyard, one of the servant girls of the high priest came by and when she saw Peter warming himself by the fire, she stared at him.

Servant Girl: "You were with Jesus, the man from Nazareth weren't you?"

Peter: "I do not know or understand what you are talking about!"

Narrator: As Peter was walking out into the forecourt, the cock crowd.

The servant girl, on seeing Peter again, began telling those around her,

Servant Girl: "This man is one of them!"

Narrator: Again Peter denied it. This time, one of the bystanders said to Peter,

Bystander All: "Certainly you are one of them, for you are a Galilean."

Peter: "I DO NOT KNOW WHAT YOU ARE TALKING ABOUT!"

Narrator: At that moment, the cock crowd for a second time and Peter remembered that Jesus had told him "before the cock crows twice, you will deny me three times" and Peter broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders, scribes and the whole council. They bound Jesus, led him away and handed him over to Pilate, who asked him,

Pilate: "Are you the King of the Jews?"

Jesus: "You say so"

Narrator: The chief priests continued to accuse Jesus of many things.

Again Pilate asked him,

Pilate: "Have you no answer? Look at the many charges that have been brought against you!"

Narrator: But Jesus made no further reply and Pilate was amazed, Now at the festival, he was accustomed to releasing one prisoner for them; anyone whom they asked. There was a man named Barabbas who was in prison with the rebels who had committed murder during the

insurrection. The crowd came and asked Pilate to do for them as was his custom.

Pilate: "Do you want me to release for you the King of the Jews?"

Narrator: For Pilate realized that it was out of jealousy that the chief priest had handed over Jesus. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

Pilate: "Then what would you have me do with this man you call the King of the Jews?"

Crowd All: "Crucify him! Crucify him!"

Pilate: "But why? What evil has he done?"

Narrator: But the crowd shouted all the more.

Crowd All: "Crucify him! Crucify him!"

Narrator: So Pilate did as the crowd wished. He released Barabbas and then after flogging Jesus, he handed him over to be crucified.

The soldiers led Jesus out in the courtyard of the palace (that is the governors' headquarters) and they called together the whole cohort.

They stripped him of his clothes and put a purple cloak on him.

They twisted some thorns into a crown, which they put on his head and they began to salute him.

Cohort All: "Hail King of the Jews"

Narrator: They struck Jesus in the head with a reed, spat on him and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes back on him and then they led him away to be crucified. While in route, they compelled a passer-by that was coming in from the country, to carry his cross. It was Simon of Cyrene, the father of Alexander and Rufus. They brought Jesus to the place called Golgatha (which means The Place of the Skull).

They offered him wine mixed with myrrh but he did not take it. Then

they crucified him and divided his clothes among themselves, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read "King of the Jews". And with him the crucified two bandits, one on his right and one on his left. And those who passed by derided him.

People All: "Aha! You who would destroy the temple and build it in three days. Save yourself! Come down from the cross."

Narrator: In the same way the chief priests and the scribes also mocked him.

Chief Priests: "He saved others and yet he cannot save himself."

Scribes All: "Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock, Jesus cried,

Jesus: "Eloi, Eloi, lema sabachthani?"

Narrator: Which means, "My God, My God, Why have you forsaken me?" when some of the bystanders heard him, they said,

Bystanders All: "Listen, he is calling to Elijah."

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick and gave it to Jesus saying,

Bystanders All: "Wait, let us see whether Elijah will come to take him down"

Narrator: Then Jesus gave a loud cry and took his last breath. And the curtain of the temple was torn in two from top to bottom. When the centurion, who stood facing Jesus saw how he breathed his last breath, he said,

Centurion: "Truly this man was God's Son"

For the gospel of the Lord.

Praise to you, Lord Jesus Christ.

Prayers for the Week

If you would like to be included or include someone on the prayer list, please email parlara@bigpond.net.au.

World & Nation

We continue to pray for the gospel of peace to be heard in all nations, especially during Lent and Easter; disarming violence; changing hearts and lives and nations. We pray for wise and godly leaders and decisions across our governments - local, national and international. We give thanks for and pray for the continued provision of ABM and all gospel workers during Easter.

Church

St John's Highton (Revd Will Orpwood ,Christopher Lynch, Saurabh Simon); Melbourne Anglican Diocesan Schools Commission (Richard St John, Chair, Rick Tudor, Deputy Chair); our ecumenical sister churches in Lara and Little River; Primate Geoffrey, Archbishop Philip, Bishop Brad.

Community

We give thanks for our Dine Out group and other social events bringing together great food and friends; as well as Games Afternoon gatherings and the opportunity it provides to get together, sharing board games, food, laughs and conversation. We pray for God's presence to be made known and shared across our community as we head into Holy Week and our Easter Services.

Special Need

Nancy, Irene and Alan, Coralene and Andrea, Marj and David, Arch, Doris & Roseanne, Judy, Lucinda, Bronwyn, Joan.

Dearlly Departed

John Thompson (12.03.2024) and grieving family Barbara, Maxine, Judith and Michael.

In Memory

Marshall Henry M Rae (25.3.1997), Rodney Lenard Cochrane (28.3.2005), Vernon Leslie Cohen (28.3.2020), Kay Cooksoon (1993).

May they rest in peace and rise in glory.

Message from Roxanne

Dear Friends,

This Sunday, Palm Sunday or Passion Sunday as it is also called, marks the beginning of Holy Week. I do hope that you all find the time to make this journey with Jesus, to the cross and then rise with him in resurrected life. I find Holy Week the most moving and significant worship in all our Christian calendar. Whether it's the joy of processing around our church outside, singing and celebrating Jesus' entry into Jerusalem this Sunday, or the re-enactment of Jesus washing his disciples' feet on Maundy Thursday, or the despair of Jesus' betrayal on Good Friday, the unfolding story of God's saving grace for our own brokenness and our broken world continues to be a compelling reason for faith. There are plenty of opportunities for quiet or active worship next week. How will you be part of it?

This Wednesday, the Nominations Committee and the Wardens will meet with Bishop Brad about the parish incumbency. My three year licence here as Priest-in-Charge expires in June and so the Archbishop will be seeking input from the parish as to the future leadership. I feel very grateful to the parish for selecting me for my first ministry leadership role here. I am grateful that the parish has allowed me to continue to work a five day week. I am so grateful that coming to Lara meant meeting Leon and finding a life partner when I never expected to! We have indeed all been going on a journey together.

As I reflect on where we are today, compared to two and half years ago, I feel that we are changing in a positive direction and that there are early signs of regeneration. We have children's programs, we have pathways to worship and we are investing in these renewal strategies. We are fortunate to live in a growth corridor, surrounded by young families, and also to have a well established Op Shop, that provides an active interface with the community. God has blessed us, and my prayer this week, as we consider the life, death and resurrection of Jesus, is that we too can move forward in faith, that God will be with us, as we change and as we grow and bring the Word of God to Lara and Little River.

Go well this coming week.

Grace and Peace, Roxanne.

Notices (Please note these dates and place them in your diary)

Sunday Service Zoom Details

Meeting ID: 82715954960

No passcode

Online Giving

BSB 633 000

Account 137 904 702

TMA in the Church Porch

and online at

<https://tma.melbourneanglican.org.au/this-months-tma/>

LENT & EASTER SERVICES

**MAR
24**

Palm Sunday

10am @ Holy Trinity; and 4pm @ Christ Church

**MAR
26**

Holy Tuesday

6:00pm Evening Prayer @ Christ Church

**MAR
27**

Holy Wednesday

10:00am Stations of the Cross @ Holy Trinity
7:00pm Holy Communion @ Holy Trinity

**MAR
28**

Maundy Thursday

7:00pm Holy Communion with Foot Washing
@ Holy Trinity

**MAR
29**

Good Friday

10:00am The Lord's Passion @ Holy Trinity

**MAR
30**

Holy Saturday

10:00pm Great Easter Vigil @ Christ Church

**MAR
31**

Easter Sunday

10:00am Holy Communion followed by
celebratory Morning Tea @ Holy Trinity

All are warmly invited to attend any or all services.



The Anglican Parish of

**Holy Trinity Lara with
Christ Church Little River**
www.laralittleriveranglican.com



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Visit <https://www.abmission.org/appeals/appeals-major/easter2024/>



A Missional Prayer

for quiet reflection

God of Mission,
Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.

Next Week at Holy Trinity Lara and Christ Church Little River

Maundy Thursday – Thursday 29th March, 7pm Holy Trinity Lara

Readings

Exodus 12.1-14

Psalm 116.1-2, 11-18

1 Corinthians 11.23-26

John 13.1-17, 31b-35

Rosters

Welcomers

Libby Bate, Soraya Starks

Readers

Libby Bate, Annette Wendleman

Intercessions

Cynthia Roseburgh (Set)

Server

Coralene Stewart

Zoom

Marion Bennett

Good Friday - Friday 30th March, 10pm Christ Church Little

Readings

Isaiah 52.13-53.12

Psalm 22

1 Corinthians 1.18-31

John 18.1-19.42

Rosters

Welcomers

Cynthia Roseburgh, Bill O'Brien

Readers

Joyline Chipinduro, Libby Bate, Marion Bennett, Revd
Noel Cockings

Intercessions

Wendy O'Brien (Set)

Zoom

Denis Scott

Great Easter Vigil - Saturday 30th March, 10pm Christ Church Little River

Readings

Genesis 1.1-5, 26-2.3

Exodus 14.15-15.1

Isaiah 55.1-11

Romans 6.3-11

Matthew 28.1-10

Rosters

Welcomers

Libby Bate, Soraya Starks

Readers

John Rees, Peter Jones, John Pettit, Philip Starks

Intercessions

Leon Pollard (Set)

Server

Leon Pollard

Easter Sunday 31st March, 10am Holy Trinity Lara

Readings

Jeremiah 31.1-6

Colossians 3.1-4

Psalms 118. 1-2 & 14-24

Matthew 28.1-10

Rosters

Welcomers

Marj Barrowman, Sylvia Pde

Readers

Sylvia Pde, Cynthia Roseburgh

Intercessions

Philip Starks

Server

LeeAllan Urbanski

Zoom

Dennis Scott

Hospitality

Hospitality Team

Prayer Support

Revd Noel & Annette Wendleman

Calendar

Monday

Vicar's Day off

Food Relief - 10am-1pm HT

French Classes - 7pm HT

Tuesday

Chrism Service - St Paul's Cathedral 10.30am

Evening Prayer – 6pm CC

Wednesday

Stations of the Cross - 10am HT

Nominations Committee, Wardens meet +Brad – 6pm CC

Holy Communion – 7pm HT

Maundy Thursday

Holy Communion – 10am St Clare's Chapel

Craft Group - 1pm HT

Holy Communion with Foot Washing – 7pm HT

Good Friday

The Lord's Passion – 10am HT

Saturday

Morning Prayer – 9am HT followed by Working Bee

The Great Easter Vigil – 10pm CC

Easter Sunday

Festive Service of Holy Communion – 10am HT



The Anglican Parish of

**Holy Trinity Lara with
Christ Church Little River**

Welcoming, God Centred, Thriving

Parish Values

Working Together

Relationships

Community Connection

Natural Environment

Meeting Christ

Priest in charge: Rev'd Roxanne Addley

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Mobile: 0492 966 487

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Parish Facebook: <https://www.facebook.com/HolyTrinityLaraChristChurchLittleRiver/>

Address: 59 Flinders Avenue, Lara. 3212 (Holy Trinity)

48 - 50 Rothwell Road, Little River (Christ Church)

Op Shop Phone Number: 5282 1273

Parish Child Safety Officer – Tara Rieniets

Family Safety Champion – Soraya Starks

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